



**INFRASTRUCTURE & DEVELOPMENT/  
SOCIAL & HEALTH SERVICES COMMITTEE**

**Wednesday, March 16, 2005, 9:00 a.m.**

**County Building, Wyoming - Committee Room #1**

1. Social Services – K. Dick ..... **SS1 – SS27**
2. Community Health Services – K. Dick..... **CHSD1 – CHSD13**
3. Public Works – J. Kutya ..... **PW1 – PW28**
4. Planning & Development/Building Services – J. Kutya..... **PD1 – PD23**



**PART B**     **Monthly Activities (continued)**

Effective January 31, 2005 the Ministry provided authority to pro-rate Ontario Works Assistance for parents with joint custody of a dependent child in these situations. Pro-rating means that half of the child's assistance (basic needs and shelter) would be provided to the parent's benefit unit for the whole year.

b) Social Services Department – Statistical Report

Pages 6-8

The attached Ontario Works statistical report is for the month of February 2005. The increase of 67 cases represents an increase of 3.84% over the previous month. Year-to-date, the caseload has increased by 8.30% with the average caseload at 120.9 cases per caseworker.

Month	Budget Estimate	Actual
December, 2001		1,770
December, 2002		1,534
December 2003	1,536	1,536
December 2004	1,536	1,675
January 2005	1,536	1,747
February 2005	1,536	1,814
March 2005	1,536	
April 2005	1,536	

c) Social Services Department – Lambton Shared Services Centre

Committee will recall staff has engaged the services of a space planner for the purposes of redesigning and expanding the lobby of the Lambton Shared Services Centre (LSSC) to accommodate the needs of a new Partner (Ministry of Health & Long-Term Care-OHIP) and the existing LSSC Partners. Staff continues to work with all the Partners and the space planner in the design of this expansion. The complex programming and security issues associated with the integration of the new Partner have resulted in delays. The original timeline for the project will not be met. Once sign-off for the design is received from all Partners, a new schedule will be formulated identifying a new completion date.

A team of 13 Health Promotion & Program Support (HPPS) staff from Community Health Services Department will relocate to the Lambton Shared Service Centre on a temporary basis (2 years) to alleviate the severe overcrowding at their current facility. This move is tentatively set for early April. The HPPS team will occupy space on the second floor previously used by the GIS data verification group.

**PART B**      **Monthly Activities (continued)**

d) Children’s Services Department – Statistical Report

Number of Children, by Age Groups

Age Group	Age	# of Children January 31, 2004	# of Children January 31, 2005
Infant	0 – 17 months	37	69
Toddler	18 – 31 months	63	80
Preschool	32 months – 5 yr.	234	279
Kindergarten	5 – 6 years	103	108
School Age	6 – 9 years	132	168
Other	Over 9 years	66	83
<b>TOTAL</b>		635	787

Total Exits (Children) in January

Age Group	Age	# of Children January 31, 2004	# of Children January 31, 2005
Infant	0 – 17 months	10	5
Toddler	18 – 31 months	12	3
Preschool	32 months – 5 yr.	23	13
Kindergarten	5 – 6 years	6	2
School Age	6 – 9 years	22	7
Other	Over 9 years	4	6
<b>TOTAL</b>		77	36

4. General Manager’s Report

Recommendation

That the General Manager’s Report as set out in Part A and Part B be accepted as presented.

**PART C**      **Other Matters Requiring a Motion**

1. Correspondence

No correspondence matters to report this month.

**PART C**      **Other Matters Requiring a Motion (continued)**2.      Social Services Department – Intake Screening Unit

Pages 9-23

Committee will recall that in December 2004, the Ministry announced that Ontario Works would move to a one-step application process by June 16, 2005. This involves the dissolution of the South West Region Intake Screening Unit (ISU) located in Grey County and the transition of applicant screening to the local office. In January 2005, the South West Region Consolidated Municipal Services Managers (CMSM) agreed to a phased transition approach based on two implementation dates, May 1, 2005 and June 15, 2005. Lambton is scheduled to transition to the one-step process on June 15, 2005.

The attached *Streamlined Transition Plan* (draft) was submitted to the Regional Office, subject to the approval of Lambton County Council, in order to meet the Ministry submission date of February 18, 2005. The local implementation plan calls for the conversion of the existing budget allocation for the purchase of these services from Grey County to salary and benefits to support two additional caseworkers to undertake the screening process in the local office, in addition to enhancements to the telephone system and local appointment booking system.

One-time 100% transition funding has been requested in the amount of \$23,855.00 to cover set-up costs, training, and staff-overlap.

The gross cost to the County of Lambton for two additional caseworkers on a fiscal basis is \$40,400.00, or \$121,202.00 annualized. Lambton currently contributes \$66,224.00 annually towards the operations of the Grey County ISU which may be used to offset salary and benefit costs. The Ministry currently contributes an equal share to Grey, but has advised that it will reinvest \$36,111.00 towards local intake costs. On an annualized basis, \$102,335.00 is available to offset the \$121,202.00 of costs associated with the one-step process in Lambton. South West Region CMSMs have identified that provincial funding is inadequate to cover the costs associated with the one-step application process. Staff will continue to lobby the Region to address the shortfall of \$18,867.00. Since this is a legislated service, the shortfall will need to be funded by the property tax base.

The Streamlined Transition Plan identifies the need for the Ministry to subsidize the full cost of the intake function in Lambton, not just the one-time costs associated with moving to the one-step application process.

**PART C**      **Other Matters Requiring a Motion (continued)**

The implementation of the Intake Screening Unit required the dedication of a caseworker to manage crisis intakes and a receptionist-clerk to manage file preparation, transfers, and scheduling. Staff is also requesting the Province fully subsidize the currently dedicated caseworker and receptionist-clerk to the legislated level of 50/50.

Recommendation

That County Council approve the 2005 Streamlined Intake Transition Plan as presented, and that staff be authorized to proceed with implementation.

3.      Children's Services Department – Best Start Plan, Update      Pages 24-27

Both the Federal and Provincial governments are focusing on an initiative to help children get a good start in life. The attached report outlines the information known to date on the federal and provincial policy changes related to children.

Recommendation

That the Best Start report dated March 16, 2005, be accepted as presented.



**PART B**      **Monthly Activities (continued)**

Tobacco Control

Ten charges were laid this period; nine for holding lighted tobacco in a prohibited place and one for supplying tobacco to a person who is less than 19 years old.

A presentation was given to a group of parents focusing on issues related to the Tobacco Control Act (TCA) and how it affects their teenagers.

Smoke Free Lambton

Enforcement Officers conducted 248 Tobacco By-Law inspections. Ten complaints were investigated, and one Statement of Infraction was issued at a bar/restaurant for a smoking violation.

West Nile Virus

The West Nile virus 2004 final report is near completion and staff continues to develop the preliminary 2005 West Nile virus Operational Plan.

Two staff members attended the Michigan Mosquito Control Association Annual Conference in Mt. Pleasant, Michigan on February 3-4, 2005. Presentation topics included new mosquito control products, new WNV detection equipment, various mosquito control programs, and source reduction issues.

Staff has met with Ministry of Agriculture & Food, Regional Information Coordinator Bryan Boyle to begin preliminary discussions on an educational outreach program for 2005. This program is focused on educating rural Lambton communities on the importance of immunizing horses and source reduction.

Sexual Health

Public Health Nurses conducted 31 sexual health presentations to a total of 335 attendees. A total of 1,460 clients presented at clinics including 1,081 clients attending nursing clinics and 379 clients attending physician clinics.

**PART B**      **Monthly Activities (continued)**Communicable Disease /Outbreak Control

Influenza A was identified in one local nursing home early in 2005, and has now been linked to six other outbreaks in local nursing homes to date. An increasing number of cases are also being identified in the community. All of southern Ontario is dealing with widespread influenza outbreaks. A new strain, A/Californian, is beginning to replace the A/Fujian strain in North America, and may account for the increased number of influenza cases among previously vaccinated individuals.

Staff is currently working on recommendations regarding a County policy on influenza vaccination for County employees and a report is expected to be tabled in April on this issue.

Enteric outbreaks continue to be ongoing, both in the community, local child care facilities, and in at least one nursing home in Lambton County. A causative agent has not been identified in all cases, but Norwalk-like viruses have been identified in earlier outbreaks this season.

Vaccine Preventable Diseases

Over 18,000 Lambton residents were immunized for influenza at school and community based clinics throughout the County of Lambton, in the fall of 2004. Statistics from local physicians' offices and other health care facilities are not yet available. Influenza drop-in clinics are over for this season, but area residents may still call and make appointments to receive the vaccine at the Community Health Services Department's routine immunization clinics. In particular, those planning trips to south-east Asia are strongly advised to receive a flu vaccine prior to departure, due to the ongoing concerns regarding Avian influenza in that part of the world.

Immunization clinics continue to be extremely busy with residents planning winter and business-related travel plans. A higher percentage of Lambton residents appear to be making use of these clinic services, perhaps because of recent travel-related illnesses such as malaria receiving extensive media coverage. Some travelers who have left seeking travel clinic advice to the last minute have not been able to be accommodated with appointments prior to their trips. Staff has been doing extensive telephone counseling with both clients and family physicians regarding travel immunizations and malaria prophylaxis.

**PART B**      **Monthly Activities (continued)**

Meningitis vaccine is now being offered to grade seven students throughout Lambton County. This vaccine is now being provided free by the Ministry of Health & Long-Term Care to Ontario residents in specific age groups. It is too early to estimate the percentage of students receiving this vaccine. In addition, this vaccine will also be offered this spring to those students aged 15–19 years in local secondary schools and at Lambton College. There will be community clinics offered in May for those in the designated age groups who are not enrolled in school, or who were not able to take advantage of the school or college-based clinics. It is important to note that ultimately this vaccine will only be offered at the grade seven level.

**Rabies**

A shortage of rabies vaccine continues and will not likely be remedied until the spring. Traditionally there are fewer high risk exposures during the winter season and as a result vaccine is not as frequently needed at this time.

A total of 25 biting incidents have occurred since the first of the year. Three individuals received post-exposure vaccine as a result of bites from stray animals that could not be found for testing or quarantine. Two other individuals were advised to consider the vaccine but declined.

Rabies infection has now been documented as having been spread through donated organs in a second instance, and affecting at least three recipients, this time in Germany. An earlier case affecting an organ donor in late 2004 occurred in Texas and resulted in five deaths from infected transplanted organs.

**Sexually Transmitted Diseases**

Clinics continue to be very busy. Locally an increased number of positive tests for chlamydia have been reported. Middlesex-London Health Unit has also indicated that they have noticed an increase in the rates of both chlamydia and gonorrhea over the past few years.

There is apparently a new more virulent strain of the HIV virus being tracked in the U.S. which is resistant to most of the current antiviral medications and progresses more rapidly to full-blown AIDS. This will likely result in more concern regarding the need for testing, and the need for more consistent protective measures to prevent exposure to this blood-borne infection.

**PART B**      **Monthly Activities (continued)**

Provincial Tobacco Funding

Provincial funding in the amount of \$133,000.00 (100%) has been allocated for Lambton to carry out activities in 2005 related to the Smoke-Free Ontario program. Activities include enhancements to Tobacco Control Act requirements, youth prevention activities, By-Law enforcement and an updated inventory of tobacco retailers. This funding will cover full staffing and administrative costs including accommodation expenses.

Early Child Development Projects – Poisoning Prevention

Poisoning Prevention and Medicine Clean Out Campaign is set to launch in March in partnership with the SW regional Early Childhood Development projects and locally, with the Lambton Safe Communities Council (Senior Falls Prevention). Key messages will be to highlight poisoning prevention strategies for families and caregivers of young children, plus safe use, safe storage and safe disposal of unused and expired medicines. The Medicine Clean Out strategy involves the participation of pharmacies to accept medicine from the community for the first two weeks of March (coinciding with Pharmacist Awareness Week March 7<sup>th</sup> to 13<sup>th</sup>).

Public Health Capacity Review - Overview

A *Capacity Review Committee* (CRC) has been established to review how public health services and programs are being provided across the province. The committee will advise the government on options to improve the local public health system in Ontario, with a final report expected by December 2005 and recommendations fully implemented by 2006/07. The chair of the committee is Dr. Susan Tamblyn, former Medical Officer of Health from Perth District Health Unit. The committee includes 10 other public health experts from across Ontario.

Purpose

The *Capacity Review Committee* advises the Chief Medical Officer of Health and, through her, Ministry of Health & Long-Term Care (MOHLTC) on options to improve the function and configuration of the local Public Health Unit system.

**PART B**      **Monthly Activities (continued)**

The advice to be provided encompasses the following:

- core capacities required (such as infrastructure, staff, etc.) at the local level to meet communities' specific needs (based on geography, health status, health need, cultural mix, health determinants, etc.) and to effectively provide public health services (including specific services such as applied research and knowledge transfer);
- issues related to recruitment, retention education and professional development of public health professionals in key disciplines (medicine, nursing, nutrition, dentistry, inspection, epidemiology, communications, health promotion, etc.);
- identifying operational, governance and systemic issues that may impede the delivery of public health programs and services;
- mechanisms to improve systems and programs and financial accountability;
- strengthening compliance with the Health Protection and Promotion Act, associated Regulations and the Mandatory Health Programs and Services Guidelines;
- organizational models for Public Health Units that optimize alignment with the configuration and functions of the Local Health Integration Networks, primary care reform and municipal funding partners, and staffing requirements and potential operating and transitional costs.

4.      General Manager's Report

Recommendation

That the General Manager's Report as set out in Part A and Part B be accepted as presented.

**PART C**      **Other Matters Requiring a Motion**

1.      Correspondence

Pages 8-13

- a)      4-16-05 Correspondence from the Ministry of Health & Long-Term Care regarding 2003 and 2004 Board of Health Budgets and Budget per Capita.

**PART C**      **Other Matters Requiring a Motion (continued)**

- b) 4-17-05 Correspondence from the Ministry of Health & Long-Term Care regarding an amendment to Ontario Regulation 569 – Reports made under the Health Protection & Promotion Act (HPPA.)

Recommendation

That correspondence 4-16-05 and correspondence 4-17-05 be noted and filed.

2.      Infection Control Conference

The Community & Hospital Infection Control Association-National Education Conference will be held May 7 – 11, 2005 in Winnipeg, Manitoba. Conference topics include Infection Control–A Global Perspective and SARS. There are sufficient funds within the Administration budget line to accommodate this expense estimated at \$1,500.00, cost shared 55/45.

Recommendation

That Committee approves Dr. Chris Greensmith's attendance at the 2005 Community & Hospital Infection Control Association - National Education Conference, May 7 – 11, 2005 in Winnipeg, Manitoba.

**INFRASTRUCTURE & DEVELOPMENT SERVICES DIVISION**  
**GENERAL MANAGER'S REPORT**

March 16, 2005

**PUBLIC WORKS and FACILITIES SERVICES**

**PART A Follow-up from Previous Month(s)**

1. No matters to report at this time.

**PART B Monthly Activities**

1. Accounts and Verification

Total for the months of January & February:

Roads	\$ 1,862,596.65
Waste Management	\$ 253,006.73
Facilities Services	\$ 64,396.60

A listing of the accounts will be available at the meeting.

- i) Are there any items significantly over Budget? No
- ii) Are there any items significantly under Budget? No
- iii) Were all items purchased in accordance with County Policy? Yes
- iv) Are there any items that were not in the Budget? No

2. Revenue and Verification

Revenues received during the months of January & February:

Roads	\$ 220,093.00
Waste Management	\$ 48,989.00
Facilities Services	\$ 514.00

- i) Were any receipts not included in the current year's budget? No
- ii) Were any receipts significantly less than budgeted? No
- iii) Were any receipts significantly more than budgeted? No

3. Items of Committee Interest Pages 6-18

- a) O.P.P. Letter of Appreciation pages 6-7

A letter was received from the Ontario Provincial Police – Lambton Detachment regarding the outstanding assistance they received from the County Roads Department on December 19, 2004 during a severe snow storm. When called upon for assistance, response to stranded motorists was quick and without any hesitation. The Roads Department cleared the roads



**PART C**      **Other Matters Requiring a Motion (continued)**

- b) 4-8-05 Letter dated February 22, 2005 from St. Clair Township requesting the installation of a streetlight at the intersection of County Road #26 (Mandaumin Road) and County Road #80 (Courtright Line) to improve visibility at the corner.

Requests for streetlight illumination at intersections are weighed against the TAC Illumination of Isolated Rural Intersections warrant. If warranted, the installation will be built into the capital budget process.

Recommendation

That item 4-8-05 be referred to staff for review and action as is appropriate.

- c) 4-13-05 Resolution from the County of Dufferin regarding the gasoline tax rebate for municipalities. The County of Dufferin is requesting that the Provincial Government develop a new formula for the gasoline tax rebate to municipalities based on a per lane kilometer of roadway and for both bus and rail transit systems on a per route kilometer basis.

The Provincial Gas Tax has been dedicated to Public Transit Systems rather than a broader infrastructure fund. Committee has supported past requests for a broadening of the funding and I would suggest that it do so again.

Recommendation

That the County support the resolution of the County of Dufferin for a new formula for the gasoline tax rebate to municipalities based on a per lane kilometer of roadway and for both bus and rail transit systems on a per route kilometer basis.

2. Former Internal Boundary Bridges and Culverts

Pages 23-24

Staff memo dated January 10, 2005 is attached regarding the jurisdiction and control of certain bridges and culverts on former boundary roads.

Recommendation

That the jurisdiction and control of the Clay Creek Bridge (IB-3-009), Jarvis Drain Bridge (IB-3-010), Bear Creek Bridge (IB-3-011), Black Creek Bridge (IB-3-012), and Moore/Sombra No. 8 Bridge (IB-3-013) be transferred to the Township of St. Clair; and further

**PART C**      **Other Matters Requiring a Motion (continued)**

That the jurisdiction and control of the Decker Creek Culvert (IB-5-041) be transferred to the City of Lambton Shores; and further

That the relevant bridge and culvert files be forwarded to their offices for their reference.

3.      Ontario Fuel Tax Act      Pages 25-26

Attached is a staff report dated March 16, 2005 on the refunds available under the Ontario Fuel Tax Act.

Recommendation

That staff be authorized to negotiate the terms of an agreement between the County of Lambton and 1422905 Ontario Inc. o/a Holly Services;

That Warden and Clerk be authorized to enter into an agreement with 1422905 Ontario Inc. o/a Holly Services subject to the terms defined above;

And further, that the appropriate By-Law be presented to County Council for its consideration.

4.      Road Widenings and Dedications      Pages 27-28

- a)      As per conditions of approval for consents granted:  
Purchase of a road widening in the southwest corner of Mandaumin Road (County Road #26) and Stanley Line.

Recommendation

That the Warden and Clerk be authorized to dedicate and register the following Transfer/Deed and that the appropriate Bylaw be presented to County Council for its consideration:

North ½ of Lot 30, Concession 14, St. Clair Township, shown as Part 3 on Plan 25R-8587, County of Lambton (Instrument # 849339).

**PART C**      **Other Matters Requiring a Motion (continued)**

- b)    As per conditions of approval for consents granted:  
During the sale of a property (Featherhaven Farms Ltd.) it was discovered that the County had purchased a road widening on Churchill Line (C.R. #14) in 1970 for which an authorizing By-Law was not passed. In order to provide clear title a By-Law is required.

Recommendation

That the Warden and Clerk be authorized to dedicate and register the following Transfer/Deed and that the appropriate Bylaw be presented to County Council for its consideration:

All of that portion of East ½ of Lot 8, Concession 14, Enniskillen Township, shown as Part 23 of RD-199, County of Lambton (Instrument # 283510).

**INFRASTRUCTURE AND DEVELOPMENT SERVICES DIVISION**  
**GENERAL MANAGER'S REPORT**

March 16, 2005

**PLANNING & DEVELOPMENT and BUILDING SERVICES**

**PART A**      **Follow-up from Previous Month(s)**

1. Motion #4 of the Infrastructure & Development/Social & Health Services Committee meeting dated January 19, 2005. *That the Manager of Planning and Development Service be authorized to determine the interest of the affected Municipalities, the Lambton County Regional Trails Committee and other partners, in pursuing a coordinated submission to the Ministry of Municipal Affairs and Housing regarding secondary uses in hydro transmission corridors within Lambton County by June 1, 2005, and that a report be brought back to the next Committee meeting.*

The Manager of Planning and Development Services has had preliminary discussions with staff from the City of Sarnia, and the Townships of Enniskillen and Brooke-Alvinston. We are awaiting a meeting date with St. Clair Township staff. The municipalities are currently looking into potential opportunities for local involvement in the secondary use program.

A meeting was scheduled with the Lambton County Regional Trails Committee for March 1, but it was postponed until March 10 due to inclement weather. Earlier comments from individual Trails Committee representatives have been very positive.

**PART B**      **Monthly Activities**

1. Accounts and Verification

Totals for the months of January & February:

Planning & Development	\$ 5,531.20
Emergency Services	\$ 54,003.13
Building Services	\$ 20,933.98

A listing of the accounts will be available at the meeting.

- |   |     |
|---|-----|
| i) Are there any items significantly over Budget?               | No  |
| ii) Are there any items significantly under Budget?             | No  |
| iii) Were all items purchased in accordance with County Policy? | Yes |
| iv) Are there any items that were not in the Budget?            | No  |



**PART B**      **Monthly Activities (continued)**

Village of Oil Springs Official Plan

The official plan is complete and council is waiting for comments from the Ministry of Municipal Affairs. When those comments are received they will be incorporated into the document, hopefully for presentation to council for their March 15<sup>th</sup> meeting.

b) New Provincial Policy Statement

The Province has, somewhat unexpectedly, released its new Provincial Policy Statement, which became effective March 1. We have prepared a brief memo which was distributed to municipal staff indicating that as of that date, all municipal planning decisions are to “be consistent with” the PPS. We are preparing a more comprehensive overview of the new policies for the next meeting.

c) Recent Official Plan and Subdivision Approvals

i) Official Plan Amendment #6 to the Municipality of Lambton Shores Official Plan

Official Plan Amendment #6 was adopted by The Municipality of Lambton Shores Council on February 7, 2005 by By-law 9 of 2005, and was received by the County of Lambton on February 9, 2005. The amendment was approved by the Manager of Planning and Development Services on February 11, 2005.

The purpose of this amendment is to change the land use designation of the lands shown on Schedule “A” from “Residential Constraint” to “Commercial Constraint”. The lands affected by this amendment comprise an area of approximately 1.17 hectares and are described as Lots 67, 67A and 68, and Part of Lots 69, 70, 71, 80 on Registered Plan 6 (BQ) and part of Robinson Street, according to Registered Plan 6 (BQ), Municipality of Lambton Shores and known municipally as 7562 Biddulph Street.

A concurrent Zoning By-law Amendment has been approved by council to change the zoning on the lands from “Residential – 9 (R9)” to a “Commercial-11 (C11)” zone.

**PART B**      **Monthly Activities (continued)**

ii) Official Plan Amendment #12 to the Town of Plympton-Wyoming Official Plan

Official Plan Amendment #12 was adopted by the Town of Plympton-Wyoming Council on December 22, 2004 by By-law 108 of 2004, and was received by the County of Lambton on December 24, 2004. The amendment was approved by the Manager of Planning and Development Services on January 6, 2005.

This is a site specific amendment for the purpose of changing the designation on a portion of the lands described as Part of Lots 8 & 9, Concession 9 in the former Township of Plympton, Town of Plympton-Wyoming (known municipally as 3823 Egremont Road), owned by Norman and Solange DeMeyer, and shown more particularly on the Key Map. The portion to be redesignated consists of the 380' +/- eastern-most frontage of the lands abutting Egremont Road, extending to a depth of approximately 140'

The property affected by the amendment is currently in the "Agricultural Area" designation of the Town of Plympton-Wyoming Official Plan. The subject lands are currently used for agriculture (cash crop) and contain a farmhouse and some old farm buildings converted to drive sheds. Amendment No. 12 to the Official Plan, in conjunction with a Zoning by-law amendment to change the zoning designation to a "Residential" Zone on a portion of the property will permit the creation of 5 residential lots.

iii) Official Plan Amendment #13 to the Town of Plympton-Wyoming Official Plan

Official Plan Amendment #13 was adopted by the Town of Plympton-Wyoming Council on January 12, 2005 by By-law 2 of 2005, and was received by the County of Lambton on January 17, 2005. The amendment was approved by the Manager of Planning and Development Services on January 21, 2005.

This is a site-specific amendment for the purpose of changing the designation on a portion of the lands described as the North Part of the West ½ of Lot 7, Concession 9 (municipally known as 3637 Egremont Road) in the former Township of Plympton, Town of Plympton-Wyoming from the "Restricted Agricultural Area" designation to the

**PART B**      **Monthly Activities** (continued)

“Lakeshore Residential Area” designation. This change will permit the creation of two residential lots fronting onto Egremont Road.

In conjunction with the Official Plan Amendment, a Zoning By-law Amendment to change the zoning designation to a “Residential” Zone on a portion of the property has been passed by the Town of Plympton-Wyoming

iv) Township of Enniskillen Official Plan

This Official Plan Amendment was adopted by the Council of the Township of Enniskillen on January 25, 2005 by By-law 12 of 2005 and was received by The Corporation of the County of Lambton on February 2, 2005. The Official Plan was approved by the Manager of Planning and Development Services on March 3, 2005.

The purpose of this Plan is to provide a framework for land use, economic, social and cultural decision-making within the Municipality. It will replace the existing Official Plan.

Throughout the process of preparing this Plan, the Township of Enniskillen has consulted with the Approval Authority on the preparation of the Plan pursuant to Section 17(15) of the Planning Act.

v) Danbury Developments Draft Plan of Subdivision

The required public meeting for a draft plan of subdivision submitted by Danbury Developments Inc. was held before the Land Division Committee on February 8, 2005. The subject lands are located in the north end of Corunna abutting the Royal Canadian Legion and described as Part Lots 231 & 230 of Registered Plan 413 and Block 15 of Registered Plan 786.

The applicant intends to subdivide the lands into 4 townhouse buildings, with a total 22 units, and 10 single detached dwellings. Three of the townhouse buildings will have 16 units fronting on the north side of Paget Street and the fourth townhouse building, with the remaining 6 units, will front on the south side of Paget Street. The 10 single detached dwellings will front on the west side of an unopened (to be developed with the Plan) portion of Queen Street.

Draft approval was granted by the Manager of Planning and Development Services on February 28, 2005.



**PART C**      **Other Matters Requiring a Motion (continued)**

4.      Development Charges      Pages 18-20

Staff report dated March 3, 2005. A number of Ontario counties have either implemented or are considering county-level development charges by-laws.

Recommendation

That the Planning and Development Services Department continue to monitor the experience of other jurisdictions with regards to development charges and report back to the Committee as appropriate.

5.      February Report from the County Emergency Management Coordinator      Pages 21-23

A staff report dated March 3, 2005 detailing major activities and projects is attached. During emergency training an interest was expressed in resurrecting the Emergency Services Committee. There are some issues that need to be addressed (i.e. County HazMat team).

Recommendation

That a date be set for a meeting of the Emergency Services Committee and that a Chair and Vice-Chair be named.