

AGENDA

County of Lambton
Meeting for the Committee "Community Health Services - General Manager's Report"
on
Wednesday June 21, 2006 09:00 AM
Committee Room #1
Chair: Ken Dick

Orders of the Day:

Delegations
PART A - Follow-up from Previous Month(s)
PART B - Monthly Activities
PART C - Other Matters Requiring a Motion

Delegations

Dr. C. Greensmith, (A) Medical Officer of Health will be in attendance to speak to Committee members regarding the Sex Ratios in Lambton County (1981 - 2001) Report. (Please refer to Part C, Item 3).

PART A - Follow-up from Previous Month(s)

1. No matters to report at this time.

PART B - Monthly Activities

1. Accounts and Verification

Total accounts for the month of May, 2006	\$123,384.89
Total accounts for the month of May, 2005	\$ 71,189.05

A listing of accounts will be available at the meeting.

- | | |
|---|-----|
| i) Are there any items significantly over budget? | No |
| ii) Are there any items significantly under budget? | No |
| iii) Were all items purchased in accordance with County Policy? | Yes |
| iv) Are there any items that were not in the budget? | No |

2. Revenue and Verification

Revenues received during the month of May, 2006	\$44,780.00
Revenues received during the month of May, 2005	\$21,904.00

- | | |
|---|------|
| i) Were any receipts not included in the current year's budget? | Yes* |
| ii) Were any receipts significantly less than budgeted? | No |
| iii) Were any receipts significantly more than budgeted? | No |

* The Smoke-Free Ontario implementation allocation is \$180,218.00

3. Items of Committee Interest

- a) The Environmental Health & Prevention Services Manager's report is attached.



EHPS Committee Report May 2006 K.D.06.2.2006.doc

4. General Manager's Report

Recommendation

That the General Manager's report as set out in Part A and Part B be accepted as presented.

PART C - Other Matters Requiring a Motion

1. **Correspondence**

- a) 7-5-06 Ministry of Health Promotion advising of Lambton's allocation to support the implementation of the Smoke-Free Ontario Strategy. (Please refer to the staff report in Part C, Item 2).



CHSD 7-5-06.Smoke Free Funding Allocation.pdf

Recommendation

That correspondence 7-5-06 be noted and filed.

- b) 7-6-06 Resolution from the Regional Municipality of York regarding the family physician shortage.



CSDH 7-6-06.Physician Shortage.pdf

Recommendation

That Committee supports the resolution of the Regional Municipality of York regarding the family physician shortage.

- c) 7-8-06 Correspondence from Senator Mac Harb regarding a motion in the Senate of Canada calling on the government to make Canada smoke-free in all workplaces and public spaces under federal jurisdiction.



CHSD 7-8-06.Smoking.Senator M. Harb.pdf

Recommendation

That Committee support the motion of Senator Mac Harb calling on the government to make Canada smoke-free in all workplaces and public spaces under federal jurisdiction.

- d) 7-10-06 Correspondence from The College of Physicians and Surgeons of Ontario regarding the actions the College has taken to increase the number of licensed physicians in Ontario.



CHSD 7-10-06.College of Physicians & Surgeons.pdf

- e) 7-11-06 Correspondence from the Ministry of Health and Long-Term Care regarding Mandatory Program Guidelines.



CHSD 7-11-06.HPPS.review of Mandatory Program s.pdf

Recommendation

That correspondence 7-10-06 and correspondence 7-11-06 be noted and filed.

2. Smoke-Free Ontario - 2006 Budget

The Ontario Ministry of Health Promotion has made a commitment to provide 100% funding for the implementation and enforcement of the Smoke-Free Ontario Act. The Minister announced on May 17, 2006, an annual total of \$60 million for Ontario's thirty-six public health departments - funding 100% of existing Enforcement Officers, additional training, resources, and a new electronic tobacco inspection system, as outlined in the attached staff report.



HPPS.Smoke Free Ontario.2006 Budget.recommendation KD.doc

Recommendation

That County Council direct staff to recruit the following additional staff on a time-limited basis ending December 31, 2007, to fulfill the requirements of the Smoke-Free Ontario scope of service, subject to continued 100% funding as follows:

1. Two F.T.E. Health Promotion Officers (one working in the capacity as a Youth Advisor and the other to carry out the public education components and other duties as described within the scope of service);
 2. One (.5F.T.E.) Program support;
 3. Seven casual part-time Youth Peer Leaders;
 4. One casual part-time Test Shopper.
3. Sex Ratios in Lambton County (1981 - 2001) Report

Dr. C. Greensmith, (A) Medical Officer of Health will review the attached report with Committee members.



EHPs.Sex Ratio Report. FINAL (Shortened memo) Apr3 06 KD.recommendation.doc

Recommendation

That Community Health Services Department staff continue to monitor reproductive outcomes in Lambton County; and further,

That Community Health Services Department liaise with other researchers conducting studies in Lambton County regarding reproductive outcomes, including those conducted with the Aamjiwnaang First Nation community; and finally,

That the Sex Ratios in Lambton County (1981 - 2001) Report, dated June 21, 2006 be received as information.

AGENDA

County of Lambton
Meeting for the Committee "Social Services - General Manager's Report"
on
Wednesday June 21, 2006 09:00 AM
Committee Room #1
Chair: Ken Dick

Orders of the Day:

PART A - Follow-up from Previous Month(s)
PART B - Monthly Activities
PART C - Other Matters Requiring a Motion

PART A - Follow-up from Previous Month(s)

1. No matters to report at this time.

PART B - Monthly Activities

1. Accounts and Verification

Total accounts for the month of May, 2006	\$2,113,903.88
Total accounts for the month of May, 2005	\$1,681,847.71

A listing of accounts will be available at the meeting.

- | | |
|---|-----|
| i) Are there any items significantly over budget? | No |
| ii) Are there any items significantly under budget? | No |
| iii) Were all items purchased in accordance with County Policy? | Yes |
| iv) Are there any items that were not in the budget? | No |

2. Revenue and Verification

Revenues received during the month of May, 2006	\$ 698,831.00
Revenues received during the month of May, 2005	\$1,212,510.00

- | | |
|---|------|
| i) Were any receipts not included in the current year's budget? | Yes* |
| ii) Were any receipts significantly less than budgeted? | No |
| iii) Were any receipts significantly more than budgeted? | No |

* *The County of Lambton received notification regarding a Provincial Rent Bank allocation of \$75,641.00.*

* *The County of Lambton received notification regarding additional one-time funding of \$210,100.00 (Please refer to Part C, Item 2 of this report.)*

* *Ontario Works - 2004 reconciliation of \$29,611.00 confirmed.*

3. Items of Committee Interest

- a) The Children's Services Department Manager's report is attached.



CSD.Monthly Report.06.2006.KD.doc



CSD Stats.HBHC.April 2006 stats KD.xls

- b) The Social Planning & Program Support Manager's report is attached.



SPPS.Monthly Report.06.2006.final.doc

4. General Manager's Report

Recommendation

That the General Manager's report as set out in Part A and Part B be accepted as presented.

PART C - Other Matters Requiring a Motion

1. Correspondence

- a) 7-1-06 Resolution from the City of Kingston regarding the termination of the Canada-Ontario Agreement - Expansion of Early Learning and Childcare Services through the Best Start Program.



Correspondence.CSD.Best Start.SS 7-1-06.pdf

- b) 7-3-06 Correspondence from the Ministry of Community & Social Services regarding the allocation of Additional Ontario Works Employment Assistance funding 2005. *(Please refer to staff report in Part C, Item #2)*



Correspondence. SS. 7-3-06.Employment Funding.pdf

Recommendation

That correspondence 7-1-06 and correspondence 7-3-06 be noted and filed.

2. Ontario Works - Employment Assistance Funding

On May 25, 2006 correspondence (7-3-06) was received from the Ministry of Community & Social Services advising that the County was successful in obtaining one-time provincial funding to offset a portion of the deficit incurred in 2005 for Ontario Works Employment Assistance. Additional details are provided in the attached staff report.



OW. 06.2006.SS Employment Assistance Funding.final.doc

Recommendation

That the County of Lambton place \$210,000.00 in reserve to cover the levy contribution of social assistance expenditures associated with unforeseen caseload fluctuations.

3. **Ontario Disability Support - Employment Assistance**

In April 2006, regulatory changes introduced employment requirements for non-disabled adult family members on the Ontario Disability Support Program (ODSP). Spouses may be required to participate in Ontario Works employment activities unless they meet specified conditions for exemption. Planning for implementation occurred on a regional basis, with representation from Consolidated Municipal Services Managers (CMSMs) and ODSP program management, as outlined in the attached staff report.



OW. 06.2006.ODSP Employment Assistance Funding.final.doc



OW.ODSP.Joint Implementation Plan.18 05 06 KD.doc

Recommendation

That staff be authorized to recruit 1 F.T.E. Caseworker, effective August 2006; and further,

That the need for the Caseworker position be reassessed during the 2008 budget year once information on provincial funding and actual program savings is known; and finally,

That the Joint Implementation Plan, dated June 21, 2006 be received as information.

4. **Best Start - Update**

Committee members will recall that Year 1 funding of \$11.5 million has been received by the County of Lambton. Council motions are in place authorizing the establishing of a reserve and the General Manager to enter into Agreements with district school boards and agencies for the creation of child care spaces. The attached staff report provides Committee with an update regarding the Best Start Initiative.



CSD.Best Start Update.KD.doc

Recommendation

That the Best Start report, dated June 21, 2006 be accepted as presented.

- | | |
|---|-----|
| i) Are there any items significantly over budget? | No |
| ii) Are there any items significantly under budget? | No |
| iii) Were all items purchased in accordance with County Policy? | Yes |
| iv) Are there any items that were not in the budget? | No |

Totals for the May 2005:

Roads	\$ 375,453.83
Waste Management	\$ 109,295.34
Facilities Services	\$ 66,221.39

2. Revenue and Verification

Revenues received during the month of May 2006:

Roads	\$ 77,778.00
Waste Management	\$ 43,842.00
Facilities Services	\$ 257.00

- | | |
|---|----|
| i) Were any receipts not included in the current year's budget? | No |
| ii) Were any receipts significantly less than budgeted? | No |
| iii) Were any receipts significantly more than budgeted? | No |

Revenues received during the month of May 2005:

Roads	\$ 66,744.00
Waste Management	\$ 40,119.00
Facilities Services	\$ 257.00

3. Items of Committee Interest

a) Warwick Landfill Expansion Environmental Assessment (EA)

We have received a letter from the Ministry of the Environment acknowledging our request that the Minister refer the application to a hearing before the Environmental Review Tribunal in the final review of the EA.



PW Warwick Landfill.pdf

b) Adopt a Road

The following roadside cleanups were completed at the end of April and beginning of May:

Cassia Lodge - County Road 6 (Thomson Line) from Arkona Road (CR #79) to the Lambton-Middlesex boundary.

Watford Rotary Club - County Road 79 (Nauvoo Road) from south limits of Watford to LaSalle Line.

Camlachie Fire Department - County Road 7 (Lakeshore Road) from Mandaumin Road (CR #26) to Aberarder Line (CR #11).

4. General Manager's Report

Recommendation

That the General Manager's Report as set out in Part A and Part B be accepted as presented.

PART C - Other Matters Requiring a Motion

1. Correspondence

- a) 7-9-06 An AMO Member Communication Alert, dated May 26, 2006, requesting support for the AMO position on household hazardous waste/household special waste position paper it has developed in anticipation of a designation of these materials by the Minister of the Environment in the near future. A response is requested prior to June 9, 2006. A draft strategy report is attached as well.



PW 7-9-06.pdf



AMO HHW Draft Report.pdf

Recommendation

That the County of Lambton support the AMO/AMRC proposal for a Provincial Household Hazardous Waste and Special Waste Strategy; and further

That Lambton encourage the Minister of Environment to implement the recommendations contained therein.

2. Disposal of Lands

A staff memo, dated June 7, 2006, regarding County lands in the former Plympton Township is attached.

Recommendation

That Part of Lot 9, Concession IX, in the former Township of Plympton be deemed surplus to the County's needs; and further,

That the lands be disposed of in accordance with the provisions of the Municipal Act, 2002; and further,

That because of the small size and location of the parcel, the transfer be exempted from the Notice Provisions for Public Bodies under the County By-Law.



PW revised County Land Camlachie June 7 2006.pdf



PW Surplus Lands - Plympton.pdf

3. No Parking Request - County Road 25 (Confederation Line)

Staff memo, dated June 2, 2006, regarding the extension of a no parking zone on County Road 25 (Confederation Line) is attached.



PW No Parking CR25 June 2 2006.pdf

Recommendation

That the 'no parking' zone along the south side of County Road 25 (Confederation Line) be extended to include the frontage of John Crane Canada Ltd.; and further,

That the appropriate By-law be presented to County Council for its consideration.

4. No Parking Request - County Road 22 (London Line)

The County received a request for no parking along County Road 22 (London Line) May 4, 2006 from Mrs. Michele Gagne. Mrs. Gagne resides at 1926 London Line and operates a paintball business out of their home. On occasion, customers frequenting the paintball business have utilized the granular shoulder in front of the property, including the neighbour's residence at 1930 London Line, to park their vehicles. This has created friction with the neighbour who has difficulty backing out of her driveway safely between the parked vehicles. It is my understanding that these paintball events occur several times a year. The two parties participated in a mediation session through the Community Mediation Centre in October 2005 in an effort to rectify their differences and a list of conditions was agreed upon (see attachment). The first condition was that the owner of the business control parking by erecting signage in front of 1930 London Line. The correspondence of May 4 requests the County consider erecting 'no parking' signs in front of the neighbour's property. This section of London Line consists of two eastbound and two westbound lanes with eight foot granular shoulders. The purpose of the County's shoulder is not to provide parking for the patrons of area business but to provide lateral support for the asphalt platform and to provide an area where vehicles with car trouble (i.e. flat tire, mechanical problems, etc.) can safely exit the roadway without impeding through traffic. There are currently no parking restrictions posted in the vicinity of these properties nor has the County encountered any problems with motorists parking along the shoulders. The request would see a single residential lot (width of 21.3 metres) posted for no parking. The problem stems from the lack of parking on site to accommodate the paintball use. Possible solutions include providing sufficient parking within the property or making alternative arrangements with commercial lands in the area for parking when required. The County would not object to the owner placing small placards/signs at either driveway alerting customers not to park on the shoulder of the roadway. I recommend that the request of Mrs. Gagne to establish a no parking zone in front of 1930 London Line be denied on this basis.



PW Mediation Agreement.pdf

Recommendation

That the request for a "No Parking" zone at 1926 London Line (CR #22) be denied; and further

That staff inform Mrs. Gagne of the County's decision and reasons for denying her request.

AGENDA

County of Lambton
Meeting for the Committee "Planning & Development/Building Services - General
Manager's Report"

on
Wednesday June 21, 2006 09:00 AM
Committee Room #1
Chair: Jim Kutymba

Orders of the Day:

PART A - Follow-up from Previous Month(s)
PART B - Monthly Activities
PART C - Other Matters Requiring a Motion

PART A - Follow-up from Previous Month(s)

1. Motion # 9 of the Infrastructure and Development/Social and Health Services Committee dated March 16, 2005:

"That the County of Lambton express an interest to the Conservation Authorities (St. Clair Group only) implementing the project, that we wish to be involved and take an active role in the preparation of the Source Protection Plan."

Attached is a letter, dated May 18, 2006, which includes an expression of interest form to be filled out by August 15, 2006. As per the above Motion, staff will respond to the Ausable Bayfield and Maitland Valley Partnership that the County will not take an active role in their initiative as the only local Lambton municipality affected is Lambton Shores. Also included with the letter is the Terms of Reference which are likely to be similar to the yet-to-be-released St. Clair Group's Terms of Reference.



PD Source Water Protection letter May 18 2006.pdf

Recommendation

That the County of Lambton not take an active role in the preparation of the Source Protection Plan for the Ausable Bayfield and Maitland Valley Partnership and defers to the municipality of Lambton Shores to represent its interest in participating.

PART B - Monthly Activities

1. Accounts and Verification

Totals for the month of May 2006:

Planning & Development	\$ 221,834.77
Emergency Services	\$ 0.00
Building Services	\$ 5,752.18

A listing of accounts will be available at the meeting.

- i) Are there any items significantly over budget? No
- ii) Are there any items significantly under budget? No
- iii) Were all items purchased in accordance with County Policy? Yes
- iv) Are there any items that were not in the budget? No

Totals for the month of May 2005:

Planning & Development	\$ 1,887.09
Emergency Services	\$ 5,511.91
Building Services	\$ 15,275.78

2. Revenue and Verification

Revenues received during the month of May 2006:

Planning & Development	\$ 11,805.00
Emergency Services	\$ 0.00
Building Services	\$ 23,950.00

- i) Were any receipts not included in the current year's budget? No
- ii) Were any receipts significantly less than budgeted? No
- iii) Were any receipts significantly more than budgeted? No

Revenues received during the month of May 2005:

Planning & Development	\$ 3,767.00
Emergency Services	\$ 1,356.00
Building Services	\$ 21,039.00

3. Items of Committee Interest

a) Work in Progress

Township of Enniskillen Comprehensive Zoning By-law

Further mapping changes were discussed with the municipal clerk. Staff also met with SCRCA staff to discuss some mapping issues that are outstanding. We will meet with SCRCA staff again soon. Other mapping changes may also be required. Once the afore-mentioned changes have been made we will set up a meeting with Council. As mentioned previously, the document text has been, for the most part, modified and mapping and PPS-related changes have been made.

Village of Oil Springs Comprehensive Zoning By-law

The Oil Springs Zoning By-law draft of the text has been further modified and the zoning map may require further minimal modifications.

Town of Petrolia Zoning By-law

No schedule has been set to start the housekeeping by-law. Staff are still tracking new issues as they come up for incorporation into the modified future document.

Village of Point Edward Official Plan

At its May 9 meeting, Council asked staff to complete the Official Plan update during the current term of Council. Work is proceeding on this project.

Village of Point Edward Comprehensive Zoning By-law Review

Background work, including a review of the zone provisions and mapping, continues on this project. Council also asked that we attempt to finish this project during the current term.

Point Edward Brownfields Community Improvement Plan

We are still awaiting some of the Ministry comments on the draft plan. The full package of comments will be considered and modifications will likely be made to the draft plan. The Plan will then be presented to the community at the required public meeting prior to adoption by Council.

Warwick Official Plan - 5 Year Review

Warwick Council has requested that the review be deferred to 2007.

b) County Nutrient Management By-law

The Nutrient Management Advisory met and gave support, in principle, to a concept for a new County Nutrient Management By-law. As it is planting season we are giving committee members some time to provide comments on the details of the by-law before proceeding to approval from the Infrastructure and Development committee to go to County Council, local municipalities and the public with a draft.

c) Bill 190

County staff, as well as representatives from the Town of Petrolia and the Township of Enniskillen, met with senior staff from the Ministry of Natural Resources in London on May 25 to discuss our concerns with the proposed provisions of Bill 190 as they relate to abandoned oil and gas wells. A letter from the Ministry summarizing that meeting is attached for the Committee's information.



PD Ministry of Natural Resources Letter.pdf

We will continue to work with Ministry staff in an attempt to resolve these issues.

d) Source Water Protection Update

Thames, Sydenham & Region: Issue 2, May 2006 attached for the Committee's information.



SWP Update May 06.pdf

e) Emergency Management Coordinator

The report for June 2006 is attached.



Emergency Management June Report.pdf

f) Pandemic meeting

The minutes of the May 9, 2006 meeting are attached.



Pandemic Mtg Minutes.pdf

4. General Manager's Report

Recommendation

That the General Manager's Report as set out in Part A and Part B be accepted as presented.

PART C - Other Matters Requiring a Motion

1. Correspondence

- a) 7-7-06 Letter dated May 30, 2006 from St. Clair Township requesting additional help for the building inspector. St. Clair Township is facing the same pressures as Lambton Shores. Staff is in the process of hiring an additional inspector to assist in providing Lambton Shores adequate resources. We hope to have this staff person on board in July. It will be necessary to hire an additional inspector to address St. Clair Township's needs. I am proposing that an additional staff person be hired for St. Clair while we are undertaking interviews for the Lambton Shores position. The annualized levy cost to the County is approximately \$18,404 so the unbudgeted amount for 2006 will be approximately \$9,202 for a July hire.



PD 7-7-06.pdf

Recommendation

That staff be authorized to proceed with the hiring of an additional building inspector (1 FTE) to be assigned to the Township of St. Clair.

2. Establishment of an Agricultural Advisory Committee

Given the importance of agriculture to the County, and the number of initiatives that are either currently before us (nutrient management, MDS revisions, land application of biosolids) or expected (County Official Plan update, Source Water Planning) which affect it, we are suggesting that the County expand the role of the existing Nutrient Management Advisory Committee into a larger "Agricultural Advisory Committee". A report is attached for your information.



Nutrient Mgmt Advisory Committee Memo.pdf

Recommendation

That staff be directed to proceed with a general terms of reference and procedures for an “Agricultural Advisory Committee”.

3. **Conservation Authority Approval Policy**

A staff report, dated June 7, 2006, regarding a protocol for issuing septic permits in areas regulated by a Conservation Authority, is attached.



Conservation Authority Septic Permits Policy.pdf

Recommendation

That the policy respecting the proposed application approval process for properties that are located within lands regulated by the Conservation Authority be adopted and implemented immediately; and further,

That this policy be circulated to local municipalities.

4. **Permit Fee Changes - Class Four Septic Systems**

A staff report, dated June 7, 2006, regarding an amendment to By-law 30 of 2003, is attached.